|  | Case 2:13-cv-01835-WBS-KJN Document   | 20 Filed 12/31/13 Page 1 of 2  |  |
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| 1<br>2<br>3<br>4                                     | MICHAEL B. BROWN (SB #179222) STOEL RIVES LLP 500 Capitol Mall, Suite 1600 Sacramento, CA 95814 Telephone: (916) 447-0700 Facsimile: (916) 447-4781 Email: mbbrown@stoel.com  |  |  |
| 5<br>6<br>7<br>8<br>9                                | Thomas P. Berra, Jr. (pro hac vice) Edward T. Pivin (pro hac vice) LEWIS RICE & FINGERSH, L.C. 600 Washington Ave., Suite 2500 St. Louis, Missouri 63101 Telephone: (314) 444-1352 Facsimile: (314) 612-1352 Email: tberra@lewisrice.com epivin@lewisrice.com |  |  |
| 10<br>11   | Attorneys for Defendant GRAYBAR ELECTRIC COMPANY, INC.  |  |  |
| 12   |   | DIGEDICE COLIDE  |  |
| 13   | UNITED STATES DISTRICT COURT  |  |  |
| 14   | EASTERN DISTRICT OF CALIFORNIA  |  |  |
| 15<br>16<br>17<br>18                                 | THE MOUNTAIN CLUB OWNER'S ASSOCIATION,  Plaintiff,  | Case No. 2:13-CV-01835-WBS-KJN  [PROPOSED] ORDER ON DEFENDANT GRAYBAR ELECTRIC COMPANY, INC.'S REQUEST FOR   |  |
| 19<br>20<br>21<br>22                                 | v. GRAYBAR ELECTRIC COMPANY, INC., Defendant.   | TELEPHONIC APPEARANCE AT HEARING RE MOTION TO DISMISS PURSUANT TO FED. R. CIV. P. 12(b)(6) OR, IN THE ALTERNATIVE, FOR A MORE DEFINITE STATEMENT  Date: January 13, 2014 Time: 2:00 p.m. Courtroom: 5, 14th floor  Hon. William B. Shubb |  |
| 119<br>220<br>221<br>222<br>223<br>224<br>225<br>226 | GRAYBAR ELECTRIC COMPANY, INC.,  Defendant.   | HEARING RE MOTION TO DISMISS PURSUANT TO FED. R. CIV. P. 12(b)(6) OR, IN THE ALTERNATIVE, FOR A MORE DEFINITE STATEMENT  Date: January 13, 2014 Time: 2:00 p.m. Courtroom: 5, 14th floor  Hon. William B. Shubb                          |  |
| 119<br>220<br>221<br>222<br>233<br>224<br>225        | GRAYBAR ELECTRIC COMPANY, INC.,  Defendant.   | HEARING RE MOTION TO DISMISS PURSUANT TO FED. R. CIV. P. 12(b)(6) OR, IN THE ALTERNATIVE, FOR A MORE DEFINITE STATEMENT  Date: January 13, 2014 Time: 2:00 p.m. Courtroom: 5, 14th floor  Hon. William B. Shubb                          |  |

|    | Case 2:13-cv-01835-WBS-KJN Document 20 Filed 12/31/13 Page 2 of 2                               |  |
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| 1  | or, in the Alternative, for a More Definite Statement ("Motion to Dismiss") hearing, set for    |  |
| 2  | January 13, 2014, at 2:00 p.m., in Courtroom 5 of the United States District Court – Eastern    |  |
| 3  | Division. After full consideration, the Court rules as follows:                                 |  |
| 4  |   |  |
| 5  | IT IS HEREBY ORDERED that:  |  |
| 6  | 1. Defendant's counsel, Thomas P. Berra, Jr. shall appear telephonically at the                 |  |
| 7  | Motion to Dismiss hearing on Jan. 13, 2014 at 2:00 p.m.   |  |
| 8  | 2. Thomas B. Berra, Jr. can be reached on the day of the hearing directly at (314)              |  |
| 9  | 444-1352.   |  |
| 10 | 3. The courtroom deputy shall email counsel with instructions on how to participate             |  |
| 11 | in the telephone conference call. Thomas B. Berra, Jr.'s email address is tberra@lewisrice.com. |  |
| 12 | Dated: December 31, 2013  |  |
| 13 |   |  |
| 14 | WILLIAM B. SHUBB  |  |
| 15 | UNITED STATES DISTRICT JUDGE  |  |
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